

Name of Candidate or Officeholder

Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

Phone Number

Date Received

|      | Paul Thompson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |                                                             | (801)                                          | 7872195       |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------|---------------|
|      | Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Suite/Apartment/PO Box:                                                     | City                                                        | State                                          | Zip           |
|      | 1134 North 750 West                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             | Orem                                                        | UT                                             | 84057         |
|      | Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | District Number                                                             | County                                                      | Po                                             | litical Party |
|      | House                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 59                                                                          | Utah                                                        |                                                | Democrat      |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Type of Repor<br>(Check the appropriate                                     |                                                             |                                                |               |
|      | INTERIM REPOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TS:                                                                         | FINAL REPORT:                                               |                                                |               |
| בטום | (Required by a Seven days point (Required by a August 31st (Required by a Required by | all candidates)                                                             | Final Report (Required by al officeholders as campaign acco | ll candidates and<br>s soon as they cl<br>unts | ose           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | receding a General Election<br>all candidates)                              | Yes Is this re                                              | eport an amendn                                | nent?         |
| )    | January 10th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                           | X No                                                        |                                                |               |
| >    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Report Verificati                                                           | on                                                          |                                                |               |
| I    | I,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name of Candida                                                             | to                                                          |                                                |               |
|      | aff<br>tı                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | irm that this Report of Contribution<br>rue, accurate and correct to the be | ns and Expenditures is                                      | 5                                              |               |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Signature of Candid                                                         | late                                                        | _                                              |               |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date                                                                        |                                                             |                                                |               |
|      | To File this F<br>Mail or delive<br>Lieutenant Govern<br>Utah State Capitol.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | er to or's Office                                                           | For Offic                                                   | e Use Only                                     |               |

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|---------------------------------------|----|--|--|--|--|
| 2                                     | 10 |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Thompson                              |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 4/25/2008                             |    |  |  |  |  |

\$2,407.75

\$11,680.62

# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

| RE                                     | REPORTING PERIOD DETAILS                                            |                                                    |             |  |  |  |  |  |
|----------------------------------------|---------------------------------------------------------------------|----------------------------------------------------|-------------|--|--|--|--|--|
| Re                                     | eport: Conver                                                       | ntion                                              |             |  |  |  |  |  |
| Er                                     | Beginning Date: 1/1/2008 Ending Date: 4/26/2008 Due Date: 4/26/2008 |                                                    |             |  |  |  |  |  |
| В                                      | ALANCE S                                                            | UMMARY                                             |             |  |  |  |  |  |
| 1                                      |                                                                     | at Beginning of Reporting Period 5 of last report) | \$0.00      |  |  |  |  |  |
| 2 Total Contributions Received \$14,08 |                                                                     |                                                    |             |  |  |  |  |  |
| 3                                      | Subtotal<br>(Add lines 1                                            | & 2)                                               | \$14,088.37 |  |  |  |  |  |

Total Expenditures Made

(Subtract Line 4 from Line 3)

Balance at Ending of Reporting Period

(See Schedule B)

4

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| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 3                                     | 10 |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Thompson                              |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 4/25/2008                             |    |  |  |  |  |

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributer     | Complete Mailing Address                           | I | L | Α | Contribution<br>Amount |
|------------------------------|-------------------------|----------------------------------------------------|---|---|---|------------------------|
| 1/22/2008                    | Ulrich, Dave            | 1030 East 300 N<br>Alpine, UT 84004                |   |   |   | \$1,000.00             |
| 1/31/2008                    | Aggregate Contributions | Various<br>Various, UT 84111                       |   |   |   | \$5.00                 |
| 1/31/2008                    | Aggregate Contributions | Various<br>Various, UT 84111                       |   |   |   | \$20.00                |
| 1/31/2008                    | Cornia, Gary            | 577 East 1090 N<br>Orem, UT 84097                  |   |   |   | \$100.00               |
| 1/31/2008                    | Walters, Larry          | 1231 Camelot Dr<br>Provo, UT 84601                 |   |   |   | \$100.00               |
| 2/2/2008                     | Swan, Kay               | 4099 South 2275 W<br>Roy, UT 84067                 |   |   |   | \$100.00               |
| 2/9/2008                     | Thompson, Carolyn       | 1134 North 750 W<br>Orem, UT 84057                 |   |   |   | \$1,000.00             |
| 2/11/2008                    | Bertleson, Delora       | 1155 South 400 E<br>Springville, UT 84663          |   |   |   | \$150.00               |
| 2/19/2008                    | Crook, Fred             | 731 Sunburst Ln<br>Alpine, UT 84004                |   |   |   | \$500.00               |
| 2/21/2008                    | Marquart, Scott         | 500 North Market Place Dr<br>Centerville, UT 84014 |   |   |   | \$1,000.00             |
| 2/29/2008                    | Hall, Alan              | 4421 South 1800 W<br>Roy, UT 84067                 |   |   |   | \$1,000.00             |
| 3/1/2008                     | Booth, Jeff             | 1679 Martinet Ln<br>Ogden, UT 84403                |   |   |   | \$150.00               |
| 3/1/2008                     | Flamm, Jeffrey          | PO Box 712258<br>Salt Lake City, UT 84171          |   |   |   | \$250.00               |
| 3/3/2008                     | Thompson, Layne         | 3638 Tamarack Cir<br>Crystal Lake, IL 60012        |   |   |   | \$250.00               |
| 3/3/2008                     | Thompson, Marilyn       | 3638 Tamarack Cir<br>Crystal Lake, IL 60012        |   |   |   | \$250.00               |
| SUB TOTAL FOR THIS PAGE      |                         |                                                    |   |   |   | \$5,875.00             |
| TOTAL CONTRIBUTIONS RECEIVED |                         |                                                    |   |   |   | \$5,875.00             |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

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|---------------------------------------|----|--|--|--|--|--|
| 4                                     | 10 |  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |  |
| Thompson                              |    |  |  |  |  |  |
| Date of Report                        |    |  |  |  |  |  |
| 4/25/2008                             |    |  |  |  |  |  |

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributer     | Complete Mailing Address                    | I | L | Α | Contribution<br>Amount |
|------------------------------|-------------------------|---------------------------------------------|---|---|---|------------------------|
| 3/3/2008                     | Wilkins, Alan           | 604 East 3125 N<br>Provo, UT 84604          |   |   |   | \$100.00               |
| 3/5/2008                     | Aggregate Contributions | Various<br>Various, UT 84111                |   |   |   | \$25.00                |
| 3/5/2008                     | Ritchie, J B            | 1600 Oak Lane<br>Provo, UT 84604            |   |   |   | \$150.00               |
| 3/7/2008                     | Close, Gary             | 8752 Hammersmith Ln<br>Fair Oaks, CA 95628  |   |   |   | \$250.00               |
| 3/10/2008                    | Aggregate Contributions | Various<br>Various, UT 84111                |   |   |   | \$25.00                |
| 3/10/2008                    | Thompson, Fred          | 4309 South 215 West<br>Roy, UT 84067        |   |   |   | \$100.00               |
| 3/11/2008                    | Anderson, Mary          | 1053 Fox Farm Rd<br>Logan, UT 84321         |   |   |   | \$500.00               |
| 3/11/2008                    | Cobabe, George          | 1482 South Oakcrest Dr<br>Ogden, UT 84403   |   |   |   | \$50.00                |
| 3/14/2008                    | Brown, Pat              | 3085 North Foothill Dr<br>Provo, UT 84604   |   |   |   | \$250.00               |
| 3/17/2008                    | Kenely, Jewel           | 840 North 5000 W<br>West Point, UT 84015    |   |   |   | \$200.00               |
| 3/17/2008                    | Nebeker, Carolyn        | 1750 Kershaw St<br>Ogden, UT 84403          |   |   |   | \$250.00               |
| 3/17/2008                    | Watts, Gary             | 1763 North 1500 E<br>Provo, UT 84601        |   |   |   | \$100.00               |
| 3/18/2008                    | Gomberg, Barry          | 1641 Oakcrest<br>Ogden, UT 84403            |   |   |   | \$1,000.00             |
| 3/18/2008                    | Smallwood, Norm         | 3162 North Cottonwood Ln<br>Provo, UT 84604 |   |   |   | \$1,000.00             |
| 3/25/2008                    | Aggregate Contributions | Various<br>Various, UT 84111                |   |   |   | \$20.00                |
| SUB TOTAL FOR THIS PAGE      |                         |                                             |   |   |   | \$4,020.00             |
| TOTAL CONTRIBUTIONS RECEIVED |                         |                                             |   |   |   | \$9,895.00             |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 5                                     | 10 |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Thompson                              |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 4/25/2008                             |    |  |  |  |  |

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributer     | Complete Mailing Address                    | I | L | Α          | Contribution<br>Amount |
|------------------------------|-------------------------|---------------------------------------------|---|---|------------|------------------------|
| 3/25/2008                    | Aggregate Contributions | Various<br>Various, UT 84111                |   |   |            | \$2.00                 |
| 3/25/2008                    | Aggregate Contributions | Various<br>Various, UT 84111                |   |   |            | \$17.00                |
| 3/25/2008                    | Aggregate Contributions | Various<br>Various, UT 84111                |   |   |            | \$10.00                |
| 3/25/2008                    | Boden, John             | 269 North 250 E<br>Orem, UT 84057           |   |   |            | \$50.00                |
| 3/25/2008                    | Gibbs, Gaye             | 56 North 220 West #2<br>Orem, UT 84057      |   |   |            | \$80.00                |
| 3/25/2008                    | Riggs, Robert           | 492 West 75 N<br>Orem, UT 84057             |   |   |            | \$100.00               |
| 3/25/2008                    | Walton, David           | 1417 North 770 W<br>Orem, UT 84057          |   |   |            | \$100.00               |
| 4/1/2008                     | Forsyth, Lori           | 109 Lowell Rd<br>Westford, MA 01886         |   |   |            | \$180.00               |
| 4/7/2008                     | Aggregate Contributions | Various<br>Various, UT 84111                |   |   |            | \$10.00                |
| 4/7/2008                     | Buswell, Don            | 648 East 2850 N<br>North Ogden, UT 84414    |   |   |            | \$54.37                |
| 4/7/2008                     | Farr, Jeannine          | 3500 West 900 S<br>Ogden, UT 84404          |   |   |            | \$50.00                |
| 4/7/2008                     | Lindquist, Kathryn      | 2253 Laird Way<br>Salt Lake City, UT 84108  |   |   |            | \$400.00               |
| 4/7/2008                     | Seaman, Daylyn          | 646 West 920 N<br>Orem, UT 84057            |   |   |            | \$150.00               |
| 4/7/2008                     | Seaman, Julie           | 560 East 5300 South #11<br>Murray, UT 84107 |   |   |            | \$50.00                |
| 4/12/2008                    | Aggregate Contributions | Various<br>Various, UT 84111                |   |   |            | \$25.00                |
| SUB TOTAL FOR THIS PAGE      |                         |                                             |   |   | \$1,278.37 |                        |
| TOTAL CONTRIBUTIONS RECEIVED |                         |                                             |   |   |            | \$11,173.37            |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

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|---------------------------------------|----|--|--|--|--|
| 6                                     | 10 |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Thompson                              |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 4/25/2008                             |    |  |  |  |  |

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributer     | Complete Mailing Address                        | I | L | Α | Contribution<br>Amount |
|------------------------------|-------------------------|-------------------------------------------------|---|---|---|------------------------|
| 4/12/2008                    | Aggregate Contributions | Various<br>Various, UT 84111                    |   |   |   | \$25.00                |
| 4/12/2008                    | Aggregate Contributions | Various<br>Various, UT 84111                    |   |   |   | \$25.00                |
| 4/12/2008                    | Aggregate Contributions | Various<br>Various, UT 84111                    |   |   |   | \$25.00                |
| 4/12/2008                    | Aggregate Contributions | Various<br>Various, UT 84111                    |   |   |   | \$25.00                |
| 4/12/2008                    | Black, Doris            | 515 East 200 S<br>Kaysville, UT 84037           |   |   |   | \$50.00                |
| 4/12/2008                    | Buswell, Keith          | 1027 West 3800 North<br>Pleasant View, UT 84414 | Х |   |   | \$86.76                |
| 4/12/2008                    | Buswell, Keith          | 1027 West 3800 North<br>Pleasant View, UT 84414 |   |   |   | \$73.24                |
| 4/12/2008                    | Herndon, Kathleen       | 4130 Skyline Dr<br>Ogden, UT 84403              |   |   |   | \$50.00                |
| 4/14/2008                    | Aggregate Contributions | Various<br>Various, UT 84111                    |   |   |   | \$25.00                |
| 4/14/2008                    | Hall, Sue               | 1630 Washington<br>Fairbanks, AK 99709          |   |   |   | \$100.00               |
| 4/17/2008                    | Aggregate Contributions | Various<br>Various, UT 84111                    |   |   |   | \$25.00                |
| 4/17/2008                    | Aggregate Contributions | Various<br>Various, UT 84111                    |   |   |   | \$20.00                |
| 4/17/2008                    | Burton, Tom             | 839 Vista Dr<br>Ogden, UT 84403                 |   |   |   | \$100.00               |
| 4/17/2008                    | Buswell, Don            | 648 East 2850 N<br>North Ogden, UT 84414        |   |   |   | \$50.00                |
| 4/17/2008                    | Heslop, Brenda          | 3392 West 3300 N<br>Ogden, UT 84404             |   |   |   | \$50.00                |
| SUB TOTAL FOR THIS PAGE      |                         |                                                 |   |   |   | \$730.00               |
| TOTAL CONTRIBUTIONS RECEIVED |                         |                                                 |   |   |   | \$11,903.37            |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

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|---------------------------------------|----|--|--|--|--|--|
| 7                                     | 10 |  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |  |
| Thompson                              |    |  |  |  |  |  |
| Date of Report                        |    |  |  |  |  |  |
| 4/25/2008                             |    |  |  |  |  |  |

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributer          | Complete Mailing Address                       | I          | L           | Α | Contribution<br>Amount |
|------------------------------|------------------------------|------------------------------------------------|------------|-------------|---|------------------------|
| 4/17/2008                    | Isakson, Marne               | 530 East 1980 N<br>Provo, UT 84604             |            |             |   | \$400.00               |
| 4/17/2008                    | Skeen, Clark                 | 593 East 2750 N<br>North Ogden, UT 84414       |            |             |   | \$250.00               |
| 4/17/2008                    | Utah County Democratic Party | 1325 South 800 East St 200 E<br>Orem, UT 84097 |            |             |   | \$100.00               |
| 4/17/2008                    | Wadman, David                | PO Box 338<br>Liberty, UT 84310                |            |             |   | \$100.00               |
| 4/19/2008                    | Aggregate Contributions      | Various<br>Various, UT 84111                   |            |             |   | \$30.00                |
| 4/19/2008                    | Aggregate Contributions      | Various<br>Various, UT 84111                   |            |             |   | \$30.00                |
| 4/19/2008                    | Brewer, Edward               | 1088 East 2750 N<br>Ogden, UT 84414            |            |             |   | \$250.00               |
| 4/19/2008                    | Daines, Lowell               | 6136 Woodland Dr<br>Ogden, UT 84403            |            |             |   | \$50.00                |
| 4/19/2008                    | Davis, Myron                 | 4215 Lilac Ln<br>Mountain Green, UT 84050      |            |             |   | \$50.00                |
| 4/19/2008                    | Galli, John Ron              | 1735 Bona Villa Dr<br>Ogden, UT 84403          |            |             |   | \$50.00                |
| 4/19/2008                    | Reddy, T R                   | 5974 Sharon Cir<br>Ogden, UT 84403             |            |             |   | \$100.00               |
| 4/19/2008                    | Seshachari, Candadai         | 1892 East Choctaw Ridge<br>Ogden, UT 84403     |            |             |   | \$100.00               |
| 4/19/2008                    | Smith, Molly                 | 3274 Liberty Ave<br>Ogden, UT 84403            |            |             |   | \$100.00               |
| 4/19/2008                    | Snowball, Julie              | 4468 Forest Green Dr<br>Ogden, UT 84403        |            |             |   | \$50.00                |
| 4/19/2008                    | Ulibarri, Richard            | 4085 Beus Dr<br>Ogden, UT 84403                |            |             |   | \$200.00               |
| SUB TOTAL FOR THIS PAGE      |                              |                                                | \$1,860.00 |             |   |                        |
| TOTAL CONTRIBUTIONS RECEIVED |                              |                                                |            | \$13,763.37 |   |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

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|---------------------------------------|----|--|--|--|--|--|
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| Candidate or Officeholder's Last Name |    |  |  |  |  |  |
| Thompson                              |    |  |  |  |  |  |
| Date of Report                        |    |  |  |  |  |  |
| 4/25/2008                             |    |  |  |  |  |  |

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributer | Complete Mailing Address                     | I | L | Α | Contribution<br>Amount |
|------------------------------|---------------------|----------------------------------------------|---|---|---|------------------------|
| 4/19/2008                    | Walker, Edward      | 3655 Mount Ogden Dr<br>Ogden, UT 84403       |   |   |   | \$100.00               |
| 4/22/2008                    | Hales, Carolyn      | 6490 West 1900 N<br>Ogden, UT 84404          |   |   |   | \$75.00                |
| 4/22/2008                    | Hill, Warren        | 2425 Bonneville Dr<br>Ogden, UT 84403        |   |   |   | \$100.00               |
| 4/22/2008                    | Peterson, Lowell    | 3643 Notth Elk Ridge Trail<br>Eden, UT 84310 |   |   |   | \$50.00                |
| SUB TOTAL FOR THIS PAGE      |                     |                                              |   |   |   | \$325.00               |
| TOTAL CONTRIBUTIONS RECEIVED |                     |                                              |   |   |   | \$14,088.37            |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

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|---------------------------------------|----|--|--|--|--|--|
| 9                                     | 10 |  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |  |
| Thompson                              |    |  |  |  |  |  |
| Date of Report                        |    |  |  |  |  |  |
| 4/25/2008                             |    |  |  |  |  |  |

## Schedule B

#### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient            | Purpose                            | I | L | A          | Expenditure<br>Amount |
|-------------------------|------------------------------|------------------------------------|---|---|------------|-----------------------|
| 1/24/2008               | Bonneville Elementary School | library rental for announcement    |   |   |            | \$39.60               |
| 1/24/2008               | Moreton & Co Insurance       | insurance to use elementary school |   |   |            | \$189.00              |
| 1/30/2008               | Jims Family Restaurant       | breakfast meeting                  |   |   |            | \$7.22                |
| 1/31/2008               | Maceys                       | office supplies                    |   |   | X          | \$4.61                |
| 1/31/2008               | Staples                      | copy paper                         |   |   |            | \$5.32                |
| 2/9/2008                | Scera Arts                   | news ad                            |   |   |            | \$1,000.00            |
| 2/15/2008               | Jason's Deli                 | campaign planning meeting          |   |   |            | \$20.62               |
| 2/19/2008               | Mountain Signs               | business cards; 1000               |   |   |            | \$94.87               |
| 2/22/2008               | Utah County Clerk            | district maps                      |   |   |            | \$9.00                |
| 2/29/2008               | USPS                         | stamps                             |   |   |            | \$41.00               |
| 3/3/2008                | Barksdale Photography        | photo shoot and pictures           |   |   |            | \$80.00               |
| 3/7/2008                | Utah County Clerk            | file to run for office             |   |   |            | \$16.20               |
| 3/7/2008                | Walmart                      | office supplies                    |   |   | X          | \$20.07               |
| 3/7/2008                | Walmart                      | office supplies                    |   |   | X          | \$25.04               |
| 3/13/2008               | Usps                         | stamps                             |   |   | X          | \$158.60              |
| 3/14/2008               | Staples                      | print cartridge                    |   |   | X          | \$30.89               |
| 3/17/2008               | Walmart                      | office supplies                    |   |   | X          | \$8.88                |
| 3/17/2008               | Walmart                      | office supplies                    |   |   | X          | \$17.66               |
| 3/21/2008               | Carol's Copies               | brochure                           |   |   |            | \$249.33              |
| 3/24/2008               | Carol's Copies               | copies for caucus meeting          |   |   |            | \$12.31               |
| SUB TOTAL FOR THIS PAGE |                              |                                    |   |   |            | \$2,030.22            |
| TOTAL EXPENDITURES MADE |                              |                                    |   |   | \$2,030.22 |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

| Page                                  | of |  |  |  |  |  |
|---------------------------------------|----|--|--|--|--|--|
| 10                                    | 10 |  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |  |
| Thompson                              |    |  |  |  |  |  |
| Date of Report                        |    |  |  |  |  |  |
| 4/25/2008                             |    |  |  |  |  |  |

## Schedule B

#### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient | Purpose           | I | L | A | Expenditure<br>Amount |
|-------------------------|-------------------|-------------------|---|---|---|-----------------------|
| 4/2/2008                | Office Max        | envelopes         |   |   |   | \$36.66               |
| 4/2/2008                | US Postal service | Postage           |   |   |   | \$50.10               |
| 4/7/2008                | USPS              | stamps            |   |   |   | \$41.00               |
| 4/10/2008               | Deseret News      | subscription      |   |   |   | \$43.08               |
| 4/14/2008               | Carol's Copies    | campaign brochure |   |   |   | \$196.05              |
| 4/14/2008               | Staples           | Thank You Notes   |   |   |   | \$10.64               |
| SUB TOTAL FOR THIS PAGE |                   |                   |   |   |   | \$377.53              |
| TOTAL EXPENDITURES MADE |                   |                   |   |   |   | \$2,407.75            |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals